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Madison Cnty Judge of Probate, AL  
05/04/2016 08:02:39 AM FILED/CERT

FRANK BARGER  
X

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <b>Citizens for Progressive Leadership</b>		Acronym for PAC <b>CPLPAC</b>	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <b>228 Holmes Avenue Suite 700</b>			
City <b>Huntsville , AL 35801</b>	State	ZIP Code	Telephone Number <b>256-651-3145</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

April 2016

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

2

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	3413.73
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	500	
2b	Non-itemized cash contributions	2b	0	
2c	Non-itemized employee payroll contributions	2c	0	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	500	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (total from Form 4)	4c	0	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	0	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	0	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	3913.73	

Sworn to and subscribed before me this 3<sup>rd</sup> day of May of the year 2016. My commission expires the 13 day of November of the year 2017.

Signature of Notary Public  
*Jordan Lawson*  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee  
*Frank Barger*  
Date  
5-3-16



# FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: \_\_\_\_\_

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business (not a corporation)	Corporation	Individual	Other	Returned		
Bryan Hendrick	107 Malor Circle Madison, AL 35758			X			3/39/2016	500