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Madison Cnty Judge of Probate, AL
07/06/2016 03:36:39 PM FILED/CERT

FRANK BARGER

X

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Citizens for Progressive Leadership		Acronym for PAC CPL PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address 228 Holmes Avenue			
City Huntsville	State AL	ZIP Code 35801	Telephone Number 256-651-3145

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

June

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	3913.73
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	300	
2b	Non-itemized cash contributions	2b	0	
2c	Non-itemized employee payroll contributions	2c	0	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	4213.73	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (total from Form 4)	4c	4213.73	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	3928.54	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	3928.54	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	285.19	

Sworn to and subscribed before me this 6th day of July of the year 2016. My commission expires the 17th day of November of the year 2016.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Notary Public

Jordan Lawson
Printed Name of Notary Public

Signature of Chairperson or Treasurer of Political Committee

Date

Frank Barger 07-06



FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business (not a corporation)	Corporation	Individual	Other	Returned		
MCM Fiancial	501 Franklin Street Huntsville, Al 35801	X					06/03/2016	300
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							300



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Citizens for Progressive Leadership

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
The Driscoll Group	228 Holmes Avenue Huntsville, AL 35801	X										06/07/2016	233.82
Tennessee Valley Signs	301 French Street Scottsboro, AL 35769		X									06/09/2016	2431.57
Graphic Color	1910 Sparkman Drive Huntsville, AL 35816		X									06/09/2016	1166.34
Staples	Memorial Parkway North, Huntsville, AL 35816	X										06/28/2016	96.81

TOTAL EXPENDITURES THIS PAGE

3928.54