

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

Print Form

THIS AREA FOR OFFICIAL USE ONLY



20160603000307590 1/1 \$ .00  
Madison Cnty Judge of Probate, AL  
06/03/2016 04:27:56 PM FILED/CERT

FRANK BARGER

*e*

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Citizens for Progressive Leadership		Acronym for PAC CPL PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address 228 Holmes Avenue Suite 700			
City Huntsville, AL 35801	State	ZIP Code	Telephone Number 256-651-3145

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

May

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

1

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	3913.73
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	0	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b	0	
4c	Total receipts from other sources (total from Form 4)	4c	0	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	0	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	0	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6		3913.73

Sworn to and subscribed before me this 3<sup>rd</sup> day of June of the year 2016. My commission expires the 13<sup>th</sup> day of November of the year 2016.

Signature of Notary Public  
*Jordan Lawson*  
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairman *Frank Barger* Date June 3 2016  
Signature of Treasurer \_\_\_\_\_ Date \_\_\_\_\_

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FORM REVISED 10.27.2011