

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20160503000239770 1/3 \$.00
Madison Cnty Judge of Probate, AL
05/03/2016 01:27:19 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Laurie Bone McCaulley		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Huntsville City Board of Education District 1			
Address <input type="checkbox"/> Check box if reporting new address P.O. BOX 3725			
City Huntsville	State AL	ZIP Code 35810	Telephone Number 256-603-8849

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

April

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

3

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,910.61
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$250.00	
2b	Non-itemized cash contributions	2b	\$100.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$350.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$177.65	
5b	Non-itemized expenditures	5b	\$143.35	
5c	Total expenditures (add lines 5a and 5b)	5c	\$321.00	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1,939.61	

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Laurie McCaulley 105-03-16
Signature of Candidate or Elected Official Date

FRANK BARGER

Sworn to and subscribed before me this 3 day of May of the year 2016. My commission expires the 16 day of May of the year 2016.

Dominique Ayers
Signature of Notary Public

Dominique Ayers
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: LAURIE BONE MCCAULLEY

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Leon Fountain	1901 Fairmont Road, Huntsville, AL 35801		X				Apr 22, 2016	\$250.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$250.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: LAURIE BONE MCCAULLEY

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Batteries Plus	3022 Memorial Parkway South, Suite 700 Huntsville, AL 35801	X										Apr 26, 2016	\$177.65
TOTAL EXPENDITURES THIS PAGE													\$177.65

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