## Candidate & Elected Official Campaign Finance Report
### SUMMARY FORM 1

**Name of Candidate or Elected Official:** Laurie Bone McCaulley

**Political Party/Ballot Affiliation:** N/A

**Office Sought or Held** (include district or circuit number, if applicable): Huntsville City Schools Board Of Education District 1

**Address:**

P.O. BOX 3725

**City:** Huntsville  
**State:** AL  
**ZIP Code:** 35810  
**Telephone Number:** 256-603-8849

### Type of Report (check one)
- [x] Monthly  
- [ ] Amended Monthly  
- [ ] Weekly  
- [ ] Amended Weekly

**For Monthly Reports**
- Month in which the report is filed: January
- For Weekly Reports
  - Date of Friday in the week in which the report is filed:

**Total Number of Pages in Report:** 2

### Summary of activity since last filed report

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Beginning balance (ending balance from previous filing)</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Cash Contributions</strong></td>
<td></td>
</tr>
<tr>
<td>2a. Itemized cash contributions (total from Form 2)</td>
<td>$2,000.00</td>
</tr>
<tr>
<td>2b. Non-itemized cash contributions</td>
<td>$0.00</td>
</tr>
<tr>
<td>2c. Total cash contributions (add lines 2a and 2b)</td>
<td>$2,000.00</td>
</tr>
<tr>
<td><strong>In-Kind Contributions</strong></td>
<td></td>
</tr>
<tr>
<td>3a. Itemized in-kind contributions (total from Form 3)</td>
<td>$0.00</td>
</tr>
<tr>
<td>3b. Non-itemized in-kind contributions</td>
<td></td>
</tr>
<tr>
<td>3c. Total in-kind contributions (add lines 3a and 3b)</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Receipts from Other Sources</strong></td>
<td></td>
</tr>
<tr>
<td>4a. Itemized Receipts from Other Sources (total from Form 4)</td>
<td>$0.00</td>
</tr>
<tr>
<td>4b. Non-itemized Receipts from Other Sources</td>
<td></td>
</tr>
<tr>
<td>4c. Total receipts from other sources (add lines 4a and 4b)</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Expenditures</strong></td>
<td></td>
</tr>
<tr>
<td>5a. Itemized expenditures (total from Form 5)</td>
<td>$0.00</td>
</tr>
<tr>
<td>5b. Non-itemized expenditures</td>
<td></td>
</tr>
<tr>
<td>5c. Total expenditures (add lines 5a and 5b)</td>
<td>$0.00</td>
</tr>
<tr>
<td>6. Ending balance (add lines 1, 2c, &amp; 4c, then subtract line 5c)</td>
<td>$2,000.00</td>
</tr>
</tbody>
</table>

### Candidates for State Office:
File this report with the Office of the Secretary of State.

### Candidates for County or Municipal Office:
File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Signature of Candidate or Elected Official:** Laurie Bone McCaulley  
**Date:** 01-28-16

Sworn to and subscribed before me this 28 day of Jan of the year 2016. My commission expires the 10 day of June of the year 2019.

**Signature of Notary Public:** Kellie Cuevas

**Print Notary's Name:** Kellie Cuevas

**FORM REVISED 10.27.2011**
## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Laurie Bone McCaulley

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

<table>
<thead>
<tr>
<th>CONTRIBUTOR (INCLUDE FULL NAME)</th>
<th>ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</th>
<th>SOURCE OF CONTRIBUTION (CHECK ONE)</th>
<th>DATE CONTRIBUTION RECEIVED (mo./day/yr.)</th>
<th>AMOUNT OF CONTRIBUTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>W. Ken Upchurch III</td>
<td>P.O. BOX 230487, Montgomery, AL 36123</td>
<td>Business or Corporation</td>
<td>01/23/16</td>
<td>500.00</td>
</tr>
<tr>
<td>CCU. LLC</td>
<td>1001 Monticello Court, Montgomery, Al 36123</td>
<td>Individual</td>
<td>01/22/16</td>
<td>1500.00</td>
</tr>
</tbody>
</table>

**TOTAL CASH CONTRIBUTIONS THIS PAGE**

2000.00

**FORM REVISED 10.27.2011**