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FRANK BARGER

9

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official: Laurie Bone McCaulley; Political Party/Ballot Affiliation: N/A; Office Sought or Held: Huntsville City Board of Education District 1; Address: P.O. BOX 3725; City: Huntsville; State: AL; ZIP Code: 35810; Telephone Number: 256-603-8849

Type of Report (check one)

- Monthly (checked), Amended Monthly, Weekly, Amended Weekly

For Monthly Reports

Month in which the report is filed.

June

For Weekly Reports

Date of Friday in the week in which the report is filed.

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Total Number of Pages in Report

5

Summary of activity since last filed report

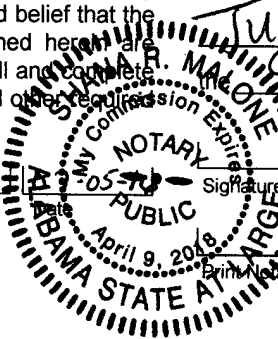
Table with 6 main rows: 1 Beginning balance (\$4,301.73), Cash Contributions (2a \$475.00, 2b \$120.00, 2c \$595.00), In-Kind Contributions (3a \$3,797.91, 3b, 3c \$3,797.91), Receipts from Other Sources (4a \$0.00, 4b, 4c \$0.00), Expenditures (5a \$1,285.00, 5b \$412.50, 5c \$1,697.50), 6 Ending balance (\$3,199.23)

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other financial information during the applicable period of time. Sworn to and subscribed before me this 5 day of July of the year 2016. My commission expires day of April of the year 2018.

Signature of Candidate or Elected Official: Laurie McCaulley



Signature of Notary Public: Shana R. Malone



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Laurie Bone McCaulley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Arthur McDonald	2709 Monticello Drive, Huntsville, AL 35810		<input checked="" type="checkbox"/>				Jun 14, 2016	\$100.00
Linda Matheny	4901 Blue Spring Road, Huntsville, AL 35810		<input checked="" type="checkbox"/>				06-14-16	\$100.00
Smith Appraisal Services	P.O.BOX 1942, Huntsville, AL 35807	<input checked="" type="checkbox"/>					Jun 20, 2016	\$125.00
Paul Bracy, Jr.	4419 Evangel Circle, Huntsville, AL 35816		<input checked="" type="checkbox"/>				Jun 30, 2016	\$150.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$475.00



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Laurie Bone McCaulley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
Bo Matthew Center of Excellence	4000 Pulaski Pike, Huntsville, AL 35810						X						X				Jun 14, 2016	\$200.00
Citizens for Progressive Leadership	228 Holmes Ave, Huntsville, AL 35801		X												X		Jun 9, 2016	\$2,431.57
Citizens for Progressive Leadership	228 Holmes Ave, Huntsville, AL 35801		X												X		Jun 9, 2016	\$1,166.34
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																	\$3,797.91	

FORM REVISED 10.27.2011

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Laurie Bone McCaulley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
													\$0.00
TOTAL RECEIPTS THIS PAGE												\$0.00	



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Laurie Bone McCaulley

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
The Driscoll Group	228 Holmes Avenue, Huntsville, AL 35801		X									Jun 9, 2016	\$785.00
Marketha Bailey	4002 Glendale Lane, Huntsville, AL 35810					X						Jun 14, 2016	\$250.00
Alabama Democratic Conference Madison County Unit	P.O.BOX 3592, Huntsville, AL 35810		X									Jun 20, 2016	\$250.00
TOTAL EXPENDITURES THIS PAGE													\$1,285.00

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 Madison Cnty Judge of Probate, AL
 07/05/2016 01:43:24 PM FILED/CERT