Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official
Michelle L. Watkins

Office Sought or Held (include district or circuit number, if applicable)
Huntsville City Schools, Board Representative, District 1

Address
P.O. Box 17184

City
Huntsville

State
AL

ZIP Code
35810

Telephone Number
256-203-6528

Type of Report (check one)
☑ Monthly
☐ Weekly
☐ Amended Monthly
☐ Weekly

For Monthly Reports
Month in which the report is filed
June 2016

For Weekly Reports
Date of Friday in the week in which the report is filed

Total Number of Pages in Report
4

Summary of activity since last filed report

1 Beginning balance (ending balance from previous filing) $4,480.15

Cash Contributions

2a Itemized cash contributions (total from Form 2) $300.00
2b Non-itemized cash contributions $250.00
2c Total cash contributions (add lines 2a and 2b) $550.00

In-Kind Contributions

3a Itemized in-kind contributions (total from Form 3)
3b Non-itemized in-kind contributions $28.07
3c Total in-kind contributions (add lines 3a and 3b) $28.07

Receipts from Other Sources

4a Itemized Receipts from Other Sources (total from Form 4)
4b Non-itemized Receipts from Other Sources
4c Total receipts from other sources (add lines 4a and 4b)

Expenditures

5a Itemized expenditures (total from Form 5) $1,167.92
5b Non-itemized expenditures
5c Total expenditures (add lines 5a and 5b) $1,167.92
6 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) $3,862.23

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period, of time.

Michelle L. Watkins
Signature of Candidate or Elected Official
10/31/16
Date

Mary Allen Johnson
Signature of Notary Public
Print Notary’s Name
FORM REVISED 10/27/2011
## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

<table>
<thead>
<tr>
<th>CONTRIBUTOR</th>
<th>ADDRESS</th>
<th>SOURCE OF CONTRIBUTION (CHECK ONE)</th>
<th>DATE CONTRIBUTION RECEIVED (mo./day/yr.)</th>
<th>AMOUNT OF CONTRIBUTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>McDonald, Cylinthia</td>
<td>3800 McEwen Drive, Huntsville, AL 35810</td>
<td>×</td>
<td>5/24/2016</td>
<td>$100.00</td>
</tr>
<tr>
<td>Johnson, Donna/Clarence</td>
<td>3302 Buttrey Drive, Huntsville, AL 35810</td>
<td>×</td>
<td>5/24/2016</td>
<td>$100.00</td>
</tr>
<tr>
<td>Jones, Meloney</td>
<td>238 Lake Carmel Ct, Huntsville, AL 35811</td>
<td>×</td>
<td>5/24/2016</td>
<td>$50.00</td>
</tr>
<tr>
<td>Garner, Troy</td>
<td>3709 Oakwood Ave, Huntsville, AL 35810</td>
<td>×</td>
<td>5/25/2016</td>
<td>$300.00</td>
</tr>
</tbody>
</table>

**TOTAL CASH CONTRIBUTIONS THIS PAGE** $550.00

FORM REVISED 10.27.2011
**ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL**

**FORM 3: In-Kind Contributions received by candidate or elected official**

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Watkins, Michelle L.

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

<table>
<thead>
<tr>
<th>CONTRIBUTOR (INCLUDE FULL NAME)</th>
<th>ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</th>
<th>NATURE OF CONTRIBUTION (CHECK ONE)</th>
<th>SOURCE (CHECK ONE)</th>
<th>DATE CONTRIBUTION RECEIVED (mo./day/yr.)</th>
<th>AMOUNT OF CONTRIBUTION</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lanier-Carter, Bettye</td>
<td>3700 J Blue Spring Road, Huntsville, AL 35810</td>
<td>X</td>
<td></td>
<td>5/14/2016</td>
<td>$28.07</td>
</tr>
</tbody>
</table>

**TOTAL IN-KIND CONTRIBUTIONS THIS PAGE**

$28.07
FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

<table>
<thead>
<tr>
<th>PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)</th>
<th>ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)</th>
<th>PURPOSE OF EXPENDITURE (CHECK ONE)</th>
<th>OTHER GIVE BRIEF EXPLANATION</th>
<th>DATE OF EXPENDITURE (mo/day/yr.)</th>
<th>AMOUNT OF EXPENDITURE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tennessee Valley Signs &amp; Printing</td>
<td>301 Thomas French Drive, Scottsboro, AL 35769</td>
<td>X</td>
<td></td>
<td>5/27/2016</td>
<td>$967.92</td>
</tr>
<tr>
<td>Isabelle Brothers Productions</td>
<td>6695 Hollow Road NW, Huntsville, AL 35810</td>
<td>X</td>
<td></td>
<td>5/28/2016</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

TOTAL EXPENDITURES THIS PAGE $1,167.92

FORM REVISED 10.27.2011