



Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**



20160701000367660 1/5 \$.00 Madison Cnty Judge of Probate, AL 07/01/2016 01:28:31 PM FILED/CERT

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|------------|---|---------------------------------------|-------|-----------------------|---|--|-------------------------|
| ı | me of Candidate or Elected Official m Hill | Political Party/ | Ballo | t Affiliation | Type of Repo | rt (check nthly | one) Amended Monthly |
| Off | ice Sought or Held (include district or circuit number, if applicable) | | | | ☐ Wed | ekly | Amended Weekly |
| | Intsville City Schools Board of Education District 5 | | | | For Monthly F | | |
| | dress Check box if reporting new address | | | | Month in which report is filed. | n the | June |
| PC |) Box 12093 | | | | For Weekly R | | |
| City Hu | State ZIP Code Intsville, AL 35815 | Telephone Nu 256-426-4 | | | Date of Friday week in which report is filed. | | |
| | | | | | Total Number Pages in Rep | | |
| S | ummary of activity since last filed report | | | | | | |
| 1 | Beginning balance (ending balance from previo | us filing) | | | | 1 | 0 |
| | Cash Contributions | | | | | | |
| 2a | Itemized cash contributions (total from Form 2) | | 2a | | 3660 | 7 | |
| 2b | Non-itemized cash contributions | | 2b | | 971 | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | | | 2c | 4631 |
| | In-Kind Contributions | | | | | | |
| 3a | Itemized in-kind contributions (total from Form 3 | 3) | За | | 532 | 1 | |
| 3b | Non-itemized in-kind contributions | · | 3b | | | | |
| 3с | Total in-kind contributions (add lines 3a and 3b) | | 3с | | 532 | 1 | |
| | Receipts from Other Sources | | | | | • | |
| 4a | Itemized Receipts from Other Sources (total from | n Form 4) | 4a | | 0 | | |
| 4b | Non-itemized Receipts from Other Sources | · · · · · · · · · · · · · · · · · · · | 4b | | 0 | | |
| 4c | Total receipts from other sources (add lines 4a | and 4b) | | | | 4c | 0 |
| | Expenditures | | | | | <u> </u> | |
| 5a | Itemized expenditures (total from Form 5) | | 5a | | 2316.21 |] | |
| 5b | Non-itemized expenditures | 70. 141 · | 5b | | 436.93 | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | | | 5c | 2753.14 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtra | ct line 5c) | | | | 6 | 1877.86 |
| Car | ndidates for \$tate Office: File this report with the Office | ce of the Se | cret | ary of State | | | |
| Cai | ndidates for County or Municipal Office: File this re | oort with the | Juc | lae of Proba | ate of the count | v in wh | ch the office is sought |
| As re | equired by the Alabama Fair Campaign Practices Act, I here | eby Swo | | | ibed before me | | ist day of |
| attac | ar or affirm to the best of my knowledge and belief that the ched report(s) and the information contained herein a | ine Ju | IJ | of the | e year <u>2016</u> | <u>2</u> | My commission expires |
| rue | and correct and that this information is a full and comple | ete +bo | L | t th day o | of February. | · oEff | Hear. 2020 |
| nfor | ement of all contributions, expenditures, and other requirement of all contributions, expenditures, and other requirements are the applicable period of time. | 00 | | | | 1 2.4 | ROLL |
| | Dan 21:10 | , | | hSB~n | | · ATA | |
| Sign | ature of Candidate or Elected Official Date | _ | | of Notary Pub | | JOIA | |
| | FRANK BARGER 🗸 | LL | eal | 25 Brow | M. | AND THE PARTY OF T | G |
| ORM | REVISED 10.27.2011 | Print | Notar | y's Name | P. | U B | 4. |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

am Hill



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR | ADDRESS | OI | CO | OUR NTRI ECK (| BUTI | ON | | AMOUNT | |
|---|--|----------------------------|------------|----------------------|-------|----------|--|------------------------------|--|
| (INCLUDE FULL NAME) | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | |
| Mark Binner | 2501 Weatherstone Rd SE Huntsville, AL 35803 | | * | | | | 6/8 | 200 | |
| Venita Bonds | 12103 Greenleaf DrSE Huntsville, AL 35803 | | * | | | | 6/8 | 100 | |
| R Parker Griffith | 432 Echols Ave Huntsville, AL 35801 | | * | | | | 6/9 | 1000 | |
| Thomas J Scovill | 530 Highland Dr Madison, AL 35758 | | * | | | | 6/20 | 100 | |
| Thomas J Scovill | 530 Highland Dr Madison, AL 35758 | | * | | | | 6/20 | 1200 | |
| Mary R Yates | 2805 Bentley St SE Huntsville, AL 35801 | | * | | | | 6/29 | 200 | |
| Kimberly Battle | 3515 Avery Ave Huntsville, AL 35805 | | * | | | | 6/27 | 150 | |
| Dee L Voelkel | 151 Manningham Dr Madison, AL 35758 | | * | | | | 6/21 | 500 | |
| Todd Noven-Hentz | 128 Castleridge Dr New Market, AL 35761 12103 Greenleaf Drse | | * | | | | 6/23 | 200 | |
| Venita Bonds FORM REVISED 10.27.2011 | Hundsylle, AL 35803 TOTAL CASH CON | TRII | 人 3U1 | 10 | NS | ТН | b/16 IS PAGE | 3660 | |

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings

| | DO NOT LIST cash or loans on this | 5 101 | m. c | Jse r | orm | \$ 2 8 | ana · | 4 tor | เทอ | se lis | tings | 3. | | | |
|------------------------------------|--|-------|---------------------------------------|-------------------------|-----------|--------|-------|----------------|-------|--------------------------|-------|--------------|-------|---|------------------------------|
| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | | IRCE K ON | | | |
| | | | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | | PAC | Other | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
| Kathie Rooker Bambi McGaha | 1003 Riviera Ave se Huntsville, AL 35802 | * | | | | | | | | | * | | | 6/8 | 500 |
| Bambi McGaha | 2606 Evergreen St SE Hintsville, AL 35801 | * | | | | | | | | | * | | | 6/8 | 32 |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

NAME OF CANDIDATE OR ELECTED OFFICIAL:

FORM 4: Receipts from Other Sources loans, interest, and other sources of income Pam



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

| | DO NOT LIST cash or in-ki | ind c | ontri | butic | ns on this form. Use Forms 2 and 3 for tho | se lis | sting | urce S. | נט טי | e ilei | nizea. | |
|------------------------|--|-------|-------|-------|--|---------|-------------|------------|-------------|--------|---------------------------|-------------------------|
| SOURCE OF RECEIPT | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | FOR! | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | R | ECEI (CH | PT S | OUR ONE) | CE | | |
| (INCLUDE FULL NAME) | | | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending | PAC | Individual | Business | Other | RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
| | | | | | | | | | | | | |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Pam Hill



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| | | | | | Pl | JRPC | OSE (CH | | | | | | |
|---|---|----------------|-------------|-------------------------|----------------------------|------|-------------|------|---------|----------------|------------------------------|---|---------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | EXPENDITUR |
| Vista print | Www. vistaprint.com 275 Wyman St Walton, MA 02451 | | * | | | | | | | | | 6/30 | 205.18 |
| Huntsville Club | 2601 Oakwood Ave NW Huntsville, AL 35810 | * | | | | | | | | | | 6/13 | 150 |
| Tennessee Valley Sion Company | 301 Thomas French Dr Scottsboro, AL 35769 | * | | | | | | | | | | 6/24 | 1123.8 |
| Publix | 7830 Hwy 72 W Madison, AL 35758 | | | | * | | | | | | | 6/11 | 68.02 |
| Publix | 7830 Hwy 72 W Madison, AL 35758 | | | | * | | | | | | | 6/17 | 117.7 |
| Chick Fil A | 7885 Highway 72W Madison, AL 35758 | | | | * | | | | | | | 6/18 | 5 1.51 |
| Cat Bird Media | 8027 Madison Blvd Madison, AL 35758 | * | | | | | | | | | | 6/24 | 500 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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