

FORM REVISED 10.2



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20160815000457240 1/5 \$ 00 Madison Cnty Judge of Probate, AL 08/15/2016 11:02:45 AM FILED/CERT

| | Please Print in Ink or Type. | | | | | |
|-------|--|------------------|-------------------|---|-----------------|---------------------------------------|
| 1 - | | l Party/B | allot Affiliation | Type of Repo | | one) |
| L | arlos mathews | | | <u></u> | nthly | Amended Monthly |
| | fice Sought or Held (include district or circuit number, if applicable) Strict 5 | | | ✓ We For Monthly | ekly Reports | Amended Weekly |
| Ad | Idress Check box if reporting new address | | | Month in whic report is filed. | | |
| 80 | 00 Madison Blvd. Suite D-102-114 | | | For Weekly R | eports | |
| Hi | otate 21 Code Helephic | one Num 513-9 | | Date of Friday week in which report is filed. | in the | August 15 |
| | | | | Total Number Pages in Rep | | 5 |
| S | summary of activity since last filed report | | | | | |
| 1 | Beginning balance (ending balance from previous filir | na) | | | 1 | CE C14 00 |
| | Cash Contributions | 3/ | | | Щ. | \$5,614.00 |
| 2a | Itemized cash contributions (total from Form 2) | | 2a | \$7.500.00 | ٦ | |
| 2b | | | 2b | \$7,520.00 \$0.00 | 1 | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | φυ.υυ | 2c | 07.500.00 |
| | In-Kind Contributions | | | | 20 | \$7,520.00 |
| За | Itemized in-kind contributions (total from Form 3) | 3 | Ba | \$0.00 |] | |
| 3b | Non-itemized in-kind contributions | | Bb | \$0.00 | | |
| 3с | Total in-kind contributions (add lines 3a and 3b) | | BC . | \$0.00 | | |
| | Receipts from Other Sources | | | Φ0.00 | J | |
| 4a | Itemized Receipts from Other Sources (total from Form | n 4) 4 | а | \$0.00 | | |
| 4b | | | ·b | \$0.00 | | |
| 4c | Total receipts from other sources (add lines 4a and 4b | | | Ψ0.00 | 4c | 20.00 |
| | Expenditures | | | | 40 | \$0.00 |
| 5a | Itemized expenditures (total from Form 5) | 5 | а | \$4,304.00 |] | |
| 5b | Non-itemized expenditures | 5 | | ψ 1,00 1 .00 | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | | 5c | \$4,304.00 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line | 5c) | | | 6 | \$8,830.00 |
| Car | ndidates for State Office: File this report with the Office of the | e Secr | etany of State | | | ψο,οσο.σσ |
| Car | ndidates for County or Municipal Office: File this report with | h the J | udge of Proba | ate of the count | v in whic | ch the office is south |
| \s re | and the state of t | | | ibed before me | | |
| wea | ar or affirm to the best of my knowledge and belief that the | A1 | | _ | . — | day of |
| rue | hed report(s) and the information contained herein are and correct and that this information is a full and complete | _/ <u>-</u> /- | or the | year | <u>0</u> . N | My commission expires |
| tate | ment of all contributions, expenditures, and other required | the | day c | f Murch | of the | year <u>2019</u> |
| ווטוו | mation during the applicable period of time. | | dim | us la | \1. | itte |
| Signa | | Signatur | e of Notary Publ | ic | <u> </u> | w |
| | FRANK BARGER / Date | I | donna | 1 M: | Hen | 1 |
| | • L | | 7 11 04 | , U * 1 W | 1.1-1 | · · · · · · · · · · · · · · · · · · · |

Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carlos Mathews



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION (CHECK ONE) CONTRIBUTOR **ADDRESS** DATE **AMOUNT** (INCLUDE FULL NAME) (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) OF CONTRIBUTION Business or Corporation Individual PAC CONTRIBUTION Returned RECEIVED Other (mo./day/yr.) Jia Johnson 8/10/2016 \$20.00 × Board of Realtors 535 Monroe St NW, Huntsville, AL 35801 8/112016 \$1,500.00 × Home Builders 2804 Bob Wallace Ave SW, Huntsville, AL 35805 8/10/2016 \$1,000.00 × Biz Pac P.O Box 18864 Huntsville Al, 35804-8864 8/11/2016 \$5,000.00 × \$7,520.00 **TOTAL CASH CONTRIBUTIONS THIS PAGE** FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carlos Mathews

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings. NATURE OF CONTRIBUTION SOURCE (CHECK ONE) (CHECK ONE) **CONTRIBUTOR ADDRESS** DATE (INCLUDE FULL NAME) Administrative **AMOUNT** (ADDRESS SHOULD INCLUDE Transportation Advertising Business/ Corporation CONTRIBUTION OF STREET OR P.O. BOX, CITY, STATE, AND ZIP) Individual **RECEIVED** CONTRIBUTION Food Other Rent (mo./day/yr.) TOTAL IN-KIND CONTRIBUTIONS THIS PAGE FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Carlos Mathews

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | DO NOT LIST cash or in-ki | | FOR | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | | ECEI | PT S | OUR ONE) | CE | | |
|--|---|----------|------|-------|--|------------------------|------|------------|-------------|-------|---------------------------|-------------------------|
| | (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | RECEIVED (mo./day/yr.) | AMOUN' OF RECEIP' |
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carlos Mathews



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | | | | Р | URPO | OSE (Cl | | | | | | |
|---|---|------------------------------|-------------|-------------------------|------------|------|-------------|------|---------|----------------|------------------------------|---|-----------------------------|
| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | | Administrative | Advertising | Consultants/ Polling | Charitable | Food | Fundraising | Loan | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
| Tammie McEvoy | Huntsville AL | | × | | | | | | | | Sign placement | 8/11/2016 | \$90.00 |
| Driscal Group | 228 Holmes Avenue Suite 700 Huntsville, Al 35801 | | × | | | | | | | | Mailing & yard Signs | | \$4,214.00 |
| | | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | |
| 160815000 | | | | | | | | | | | | | |
| 20160815000457240 5/5 | | | | | | | | | | | | | |
|) | | | | | | | | | | | | | |
| | | | | | | | | | | | 3 | | |
| FORM REVISED 10.27.2011 | | TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | \$4,304.00 | |

Madison Cnty Judge of Probate, AL 08/15/2016 11:02:45 AM FILED/CEPT