

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

20160801000427900 1/5 \$.00  
Madison Cnty Judge of Probate, AL  
08/01/2016 11:14:43 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Carlos Mathews</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>Board of Education District 5</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>8000 Madison Blvd. Suite D-102-114</b>			
City <b>Huntsville</b>	State <b>AL</b>	ZIP Code <b>35824</b>	Telephone Number <b>(256) 513-9802</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

July

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$5,700.00
2b	Non-itemized cash contributions	2b	\$1,746.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$7,446.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$2,521.53
5b	Non-itemized expenditures	5b	\$140.47
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,662.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$4,784.00

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Carlos L Mathews Aug 1, 2016  
Signature of Candidate or Elected Official Date

FRANK BARGER

FORM REV#

Sworn to and subscribed before me this 1st day of Aug of the year 2016. My commission expires the 11th day of Jan of the year 2020.

Deborah England Dalton  
Signature of Notary Public

DEBORAH ENGLAND DALTON  
Print Notary's Name







ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carlos Mathews

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
Non-itemized		X										Check Order	7/31/2016	\$140.47
Wix	P.O. Box 40190 San Francisco		X									Website Purchase/ I	6/26/2016	\$179.85
Tennessee Valley Signs	301 Thomas French Dr. Scottsboro AL.		X									Yard Signs		\$258.34
Tennessee Valley Signs	301 Thomas French Dr. Scottsboro AL.		X									Yard Signs	6/5/2016	\$258.34
Driscal Group	228 Holmes Avenue Suite 700 Huntsville, Al 35801		X									Palm Cards	7/19/2016	\$1,825.00
<b>TOTAL EXPENDITURES THIS PAGE</b>														\$2,662.00

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