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FRANK BARGER  
 X

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
 STATE OF ALABAMA

# Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

March 2016

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

7

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
North Alabama PAC			
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
116 Jefferson St. #300			
City	State	ZIP Code	Telephone Number
Huntsville	AL	35801	2565649967

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	11,952.22
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		5,000.00
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d		5,000.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		0
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		0
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		0
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		5,000.00
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		5,000.00
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6		11,952.22

Sworn to and subscribed before me this 28 day of March of the year 2016. My commission expires the 15 day of January of the year 2017.

Wilma H. Henson  
 Signature of Notary Public  
Wilma H. Henson  
 Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Steph Pugh 3/28/16  
 Signature of Chairperson or Treasurer of Political Committee Date



2016 March Name	North Address	Alabama Source	Pac Date	Contributions Amount
W.S. & Eloise Propst	517 Adams Street, Huntsville, AL 35801	Individual	3/11/2016	\$5,000.00



# FORM 3: In-Kind Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: North AL PAC

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash contributions or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business (not a corporation)	Corporation	Individual	Other				
	<i>none</i>																
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>																	



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF POLITICAL ACTION COMMITTEE: North AL PAC

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	Individual	Business	Other			
	none											
<b>TOTAL RECEIPTS THIS PAGE</b>												



2016 March		North	Alabama	Pac	Expenditures
Name	Address		Reason	Date	Amount
Richard Showers Campaign	PO Box 3235, Huntsville, AL 35810		contribution	3/14/2016	\$5,000.00

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