



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



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Madison Cnty Judge of Probate, A.
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Please Print in Ink or Type.

| | | | |
|--|-------|------------------------------------|----------------------------------|
| Name of Candidate or Elected Official Pam Hill | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) Huntsville City Schools Board of Education District 5 | | | |
| Address <input type="checkbox"/> Check box if reporting new address PO Box 12093 | | | |
| City Huntsville, AL 35815 | State | ZIP Code | Telephone Number 256-426-4844 |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

August 12

Total Number of Pages in Report

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|---------|---------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 898.11 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 1025 | |
| 2b | Non-itemized cash contributions | 2b | 740 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | 1765 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 0 | |
| 3b | Non-itemized in-kind contributions | 3b | 0 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 0 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 0 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | 0 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | 0 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 1633.05 | |
| 5b | Non-itemized expenditures | 5b | 42.91 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | 1675.96 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | 987.15 |

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Samuel R. Hill 8/15/16
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 15 day of August of the year 2016. My commission expires the 14 day of November of the year 2018.

Jessica Ann
Signature of Notary Public

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

Pam Hill

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|-------------------------------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Bell William and Monica | 612 Cleermont Dr Huntsville AL 35801 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 200 |
| Bonds Venita | 12103 Greenleaf Dr SE Huntsville AL 35803 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 25 |
| Bonds Byron | 12103 Greenleaf Dr SE Huntsville AL 35803 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 25 |
| Gaines Lynda | 192 Raphael Rd Madison AL 35758 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 25 |
| Lively Laura | 1200 McClung Ave Huntsville AL 35801 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 200 |
| Orr Charles | 32 Walnut Cove Blvd SW Huntsville AL 35824 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 500 |
| Schantz Barbara | 7071 Pale Dawn Pl SE Owens Cross Roads, AL 35763 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 25 |
| Thompson Bettye | 110 Tallow Wood Dr Harvest AL 35749 | | <input checked="" type="checkbox"/> | | | | Aug 7 | 25 |
| | | | | | | | | |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | 1,025 |



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Pam Hill

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------------------------------|----------------------|-------------------------|-------------------------------------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| AM Booth's Lumberyard | 106 Cleveland Ave, Huntsville, AL 35801 | | | | | <input checked="" type="checkbox"/> | | | | | | Aug 7 | 163.50 |
| 24 hour wristbands | 14550 Beechnut St, Houston, Texas 77083 | | <input checked="" type="checkbox"/> | | | | | | | | | Aug 10 | 122.79 |
| Rocket City Broadcasting | 1555 The Boardwalk, Ste 1 Huntsville, AL 35806 | | <input checked="" type="checkbox"/> | | | | | | | | | Aug 9 | 500 |
| Rocket City Broadcasting | 1555 The Boardwalk, Ste 1 Huntsville, AL 35806 | | <input checked="" type="checkbox"/> | | | | | | | | | Aug 9 | 800 |
| Walmart | 8580 Hwy 72 W Madison, AL 35757 | | | | | <input checked="" type="checkbox"/> | | | | | | Aug 12 | 46.76 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | 1633.05 | |

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