Signature of Candidate or Elected Official

FORM REVISED 10.27.2011

FRANK BARGER

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Please Print in Ink or Type. Type of Report (check one) Name of Candidate or Elected Officia Political Party/Ballot Affiliation **✓** Monthly Amended Monthly N/A Laurie Bone McCaulley Weekly Amended Weekly Office Sought or Held (include district or circuit number, if applicable) For Monthly Reports Huntsville City Board of Education District 1 Month in which the May Address Check box if reporting new address report is filed. P.O. Box 3725 For Weekly Reports Date of Friday in the Telephone Number City week in which the ΑL 35810 256-603-8849 Huntsville report is filed. Total Number of Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) \$1,939.61 **Cash Contributions** Itemized cash contributions (total from Form 2) 2a \$1,850.00 Non-itemized cash contributions 2b \$845.00 2b Total cash contributions (add lines 2a and 2b) 2c \$2,695.00 2c **In-Kind Contributions** Itemized in-kind contributions (total from Form 3) За \$0.00 3b Non-itemized in-kind contributions 3b 3c Total in-kind contributions (add lines 3a and 3b) 3с \$0.00 **Receipts from Other Sources** 4a Itemized Receipts from Other Sources (total from Form 4) 4a \$0.00 4b Non-itemized Receipts from Other Sources 4b \$0.00 Total receipts from other sources (add lines 4a and 4b) \$0.00 **Expenditures** 5a Itemized expenditures (total from Form 5) \$0.00 5a \$332.88 5b Non-itemized expenditures 5b 5c Total expenditures (add lines 5a and 5b) \$332.88 \$4,301.73 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 6 Candidates for State Office: File this report with the Office of the Secretary of State Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought. Sworn to and subscribed before me this $__\mathcal{Q}$ As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time. Laure Mc Cauller

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Laurie Bone McCaulley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				ION	DATE	TANDOMA 2/2
		Business or Corporation	Individual	PAC	Other	Returned	CONTRIBUTION RECEIVED (mo./day/yr.)	
Rex Cheatham	1904 Resnick Dr, Decatur, AL 35603		×				05-02-2016	\$500.00
S David Johnston	501 Franklin St., Huntsville, AL 35801		×				05-17-2016	\$350.00
D Scott McLain	2802 Garth Road, Huntsville, AL 35801		×				05-17-2016	\$250.00
Jerry M. Cargile	9002 Cannistatt Dr., Huntsville, AL 35802		×				05-17-2016	\$250.00
Douglas C. Martinson II	309 Devon Circle, Huntsville, AL 35802		×				05-04-2016	\$250.00
Sharp Communications	3403 Governors Dr., Huntsville, AL 35805	×					05-07-2016	\$250.00
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							\$1,850.00

20160602000304140 2/2 \$.00 Madison Cnty Judge of Probate, AL