

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

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Madison Cnty Judge of Probate, AL
07/01/2016 12:53:19 PM FILED/CERT

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FRANK BARGER
X

Please Print in Ink or Type.

| | | | |
|---|--------------------|------------------------------------|---|
| Name of Candidate or Elected Official Michelle L. Watkins | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) Huntsville City Schools, Board Representative, District 1 | | | |
| Address <input type="checkbox"/> Check box if reporting new address P.O. Box 17184 | | | |
| City Huntsville | State AL | ZIP Code 35810 | Telephone Number 256-203-6528 |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

July

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

5

Summary of activity since last filed report

| | | | |
|------------------------------------|---|----|------------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | \$3,862.23 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | \$2,000.00 |
| 2b | Non-itemized cash contributions | 2b | \$915.00 |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$2,915.00 |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | |
| 4b | Non-itemized Receipts from Other Sources | 4b | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$2,298.40 |
| 5b | Non-itemized expenditures | 5b | \$31.94 |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$2,330.34 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | \$4,446.89 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Michelle L. Watkins 1 July 16
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1st day of July of the year 2016. My commission expires the 9th day of June of the year 2020.

Regina Cagle
Signature of Notary Public

Regina Cagle
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| King, Johnny | 2419 Halmac Drive, Huntsville, AL 35810 | | X | | | | 6/30/2016 | \$100.00 |
| Johnson, Clarence | 3302 Buttrey Drive, Huntsville, AL 35810 | | X | | | | 6/6/2016 | \$100.00 |
| Smith, Tony | 2310 Country Club Ave., Huntsville, AL 35816 | | X | | | | 6/6/2016 | \$100.00 |
| Thompson, Bettye L. | 110 Tallow Wood Dr, Harvest, AL 35749 | | X | | | | 6/6/2016 | \$50.00 |
| Johnson, TC | P.O. Box 3067 Huntsville, AL 35810 | | X | | | | 6/6/2016 | \$150.00 |
| Maddox, Marie | 6008 Carmel Drive, Huntsville, AL 35810 | | X | | | | 6/6/2016 | \$20.00 |
| Smothers, Deloris | 6607 Willow Springs, Huntsville, AL 35806 | | X | | | | 6/6/2016 | \$100.00 |
| Blackburn, Ruby | | | X | | | | 6/6/2016 | \$100.00 |
| Griffith, Parker | P.O. Box 11424, Huntsville, AL 35814 | | X | | | | 6/9/2016 | \$1,000.00 |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$1,720.00 |



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| Ford, DeShonna | 205 Jackies Terrace, Madison, AL 35758 | | X | | | | 6/20/2016 | \$25.00 |
| Jackson, Willis | 149 Poplar Green Lane, Harvest, AL 35749 | | X | | | | 6/20/2016 | \$25.00 |
| Brooks, Pam | 5006 Monica Road, Huntsville, AL 35810 | | X | | | | 6/20/2016 | \$25.00 |
| Watkins, Michelle | P.O. Box 17184, Huntsville, AL 35810 | | X | | | | 6/21/2016 | \$25.00 |
| Sams, Alice | 6501 Eric Street, Huntsville, AL 35810 | | X | | | | 6/28/2016 | \$200.00 |
| Gilchrist, V.P. | 449 Natures Way, Huntsville, AL 35824 | | X | | | | 6/29/2016 | \$50.00 |
| Sams, Eric | 6501 Eric Street, Huntsville, AL 35810 | | X | | | | 6/30/2016 | \$100.00 |
| Colson, Regina | 6412 Flo Drive, Huntsville, AL 35810 | | X | | | | 6/30/2016 | \$50.00 |
| Hamilton, Larry | 107 Holbrook Drive, Huntsville, AL 35806 | | X | | | | 6/30/2016 | \$25.00 |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | 525.00 |



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|----------------------|-------------------------|------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| PNC Bank | 100 Church St. SW, Huntsville, AL 35801 | X | | | | | | | | | | 6/1/2016 | \$2.00 |
| Tennessee Valley Signs & Printing | 301 Thomas French Drive, Scottsboro, AL 35769 | | X | | | | | | | | | 6/10/2016 | \$483.96 |
| R & R Sports | 4216 Oakwood Ave, Huntsville, AL 35810 | | X | | | | | | | | | 6/17/2016 | \$140.00 |
| Tennessee Valley Signs & Printing | 301 Thomas French Drive, Scottsboro, AL 35769 | | X | | | | | | | | | 6/20/2016 | \$483.96 |
| Magnets on the Cheap | 11525-A Stone Hollow Dr, Suite 100, Austin, TX 78758 | | X | | | | | | | | | 6/22/2016 | \$138.15 |
| WB Promotions | 16107 Kensington Dr., Suite 172, Sugarland, TX 77479 | | X | | | | | | | | | 6/22/2016 | \$182.33 |
| OMJ Media Designs | 122 Word Lane, Harvest, AL 35749 | | X | | | | | | | | | 6/23/2016 | \$870.00 |
| GoDaddy.com | 5945 Cabot Pkwy, Bldg 200 Suite 150, Alpharetta, GA 30005 | X | | | | | | | | | | 6/29/2016 | \$29.94 |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | \$2,330.34 |