### Political Action Committee Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

THIS AREA FOR OFFICIAL USE ONLY



20160728000422460 1/7 \$.00 Madison Cnty Judge of Probate, AL 07/28/2016 02:38:53 PM FILED/CERT

FRANK BARGER

Type of Report (check one)



	Monthly Amended Monthly
Name of Political Committee (as appears on Statement of Organization)  Acronym for Political Committee (as appears on Statement of Organization)	Weekly Amended Weekly
MONTHALIA	For Monthly Reports
Address (as appears on Statement of Organization)   Check box if reporting new address	Month in which the report is filed.
116 Jefferson St. #300 City State ZIRCode Telephone Num	For Weekly Reports Date of Friday in the
HUNTSVILLE AL 35801 25656	week in which the
MINISVITE AL 33801 123836	report is filed.  Total Number of
	Pages in Report
Summary of activity since last filed report	
1 Beginning balance (ending balance from previous filing)	1 34, 452, 22
Cash Contributions	
2a Itemized cash contributions (total from Form 2)	2a 22. 000.00
2b Non-itemized cash contributions	2b
2c Non-itemized employee payroll contributions	2c
2d Total cash contributions (add lines 2a, 2b, and 2c)	2d 22, 000.00
In-Kind Contributions	
3a Itemized in-kind contributions (total from Form 3)	3a ()
3b Non-itemized in-kind contributions	3b
3c Total in-kind contributions (add lines 3a and 3b)	3c
Receipts from Other Sources	
4a Total itemized receipts from other sources (total from Form 4)	4a ( )
4b Total non-itemized receipts from other sources	46
4c Total receipts from other sources (total from Form 4)	4c 🔿
Expenditures	
5a Itemized expenditures (total from Form 5)	5a 15.000.00
5b Non-itemized expenditures	5b
5c Total expenditures (add lines 5a and 5b)	5c 15,000,00
6 Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6 41, 452, 22
27	
Sworn to and subscribed before me this day of	As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the
of the year 2016. My commission expires	attached report(s) and the information contained herein are
the 15 day of January of the year 2011.	true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required
1 15 De a 11 Man Am	information during the applicable period of time.
L WUMA N. NUIWOID	Tool 4/10 months
Signature of Notary Public	Signature of Chairperson or Treasurer of Political Com-
Wilma T. Henson -	mittee
Printed Name of Notary Public	FORM REVISED 10 27, 2011

### FORM 2: Contributions received by political action committee



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemize

DO NOT LIST in-kind contributions or loands on this form. Use Forms 3 and 4 for those listings.											
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS					COI (CH	OURO NTRIE ECK C	BUTI	ON		
	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)					Business (not a corporation) Corporation Individual Other		Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
	see	attach	ed								
DRM REVISED 10.27.2011			TOTAL CASH C	ONTR	RIBL	JTI:	ON:	s T	HIS	PAGE	

2016 July	North	Alabama	Pac Co	ntributions
Name	Address	Source	Date Amo	ount 🗼 🤍
Five Rings, LLC Concord Land Development Alan Jenkins Huntsville Center, Inc	3316 Bob Wallace Avenue, Huntsville, AL 35805 200 Andrew Jackson Way, Huntsville, AL 35811 380 Dug Hill Road, Brownsboro, AL 35741 10002 Memorial Pkwy SW, Huntsville, AL 35803	Company Company Individual Company	7/12/2016 7/12/2016 7/13/2016 7/15/2016	\$1,000.00 \$5,000.00 \$1,000.00 \$15,000.00
				\$22,000.00

### FORM 3: In-Kind Contributions received by political action committee



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  DO NOT LIST cash contributions or loans on this form. Use Forms 2 and 4 for those listings.															
CONTRIBUTOR	ADDRESS		NATURE OF CONTRIBUTION (CHECK ONE)								SOL	JRCE K ON	E (E)		
(INCLUDE FULL NAME)	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/	Equipment	Food	Rent	Transportation	Other	Business (not a corporation)	Corporation	Individual	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
	\ O -														
FORM REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income



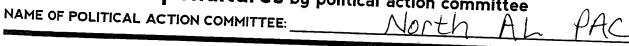
NAME OF POLITICAL ACTION COMMITTEE: NORTH AL PAC

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT	ADDRESS	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	REC	CEIPT (CHEC)	SOUF ONE	RCE		AMOUNT
	(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX,	Interest	Loan	Other	GUARANTORS  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	Lending Institution	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	OF RECEIPT
	- 0-										
	·										
FORM REVISED 10.27.2011	TOTAL RECEIPTS THIS PAGE									a stage of the stage of	

# FORM 5: Expenditures by political action committee





When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** RECEIVING EXPENDITURE Administrative (ADDRESS SHOULD INCLUDE **Transportation** DATE OF Advertising Consultants/ Polling **AMOUNT** Fundraising STREET OR P.O. BOX, CITY, STATE, AND ZIP) Contribution OTHER (INCLUDE FULL NAME) Loan Repayment Lodging EXPENDITURE OF **GIVE** (mo./day/yr.) **EXPENDITURE** Food BRIEF **EXPLANATION** FORM REVISED 10.27.2011 TOTAL EXPENDITURES THIS PAGE

2016 July	North		Alabama	Pac	Expenditures
Name	Address		Reason	Date	Amount
Showers for City Council Will Culver for City Council Showers for City Council Tommy Battle for Mayor Troy Trulock for Mayor	PO Box 3235, Huntsville, A PO Box 3722, Huntsville, A PO Box 3235, Huntsville, A PO Box 2072, Huntsville, A PO Box 320, Madison, AL	L 35810 L 35810 JL 35804 35758	Contibution Contibution Contibution Contibution Contibution	7/1/2016 7/1/2016 7/7/2016 7/12/2016 7/15/2016	\$2,500.00 \$2,500.00 \$1,000.00
Paul Finley for Mayor Showers for City Council	PO Box 2095, Madison, AL PO Box 3235, Huntsville, Al		Contibution Contibution	7/18/2016 7/22/2016	Ψ0,000.00

\$15,000.00