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WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Political Action Committee Campaign Finance Report SUMMARY FORM 1



20160728000422460 177 \$.00
Madison Cnty Judge of Probate, AL
07/28/2016 02:38:53 PM FILED/CERT

FRANK BARGER

X

Please Print in Ink or Type.

Type of Report (check one)

- Monthly Amended Monthly
- Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

July 2016

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
North AL PAC			
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
116 Jefferson St. #300			
City	State	ZIP Code	Telephone Number
Huntsville	AL	35801	2565649967

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	34,452.22
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	22,000.00	
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	22,000.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	0	
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c	0	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	15,000.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	15,000.00	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	41,452.22	

Sworn to and subscribed before me this 27 day of July of the year 2016. My commission expires the 15 day of January of the year 2017.

Wilma H. Henson
Signature of Notary Public

Wilma H. Henson
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Steph W. Kelly 7/27/16
Signature of Chairperson or Treasurer of Political Committee Date

2016 July	North	Alabama	Pac	Contributions
Name	Address	Source	Date	Amount
Five Rings, LLC	3316 Bob Wallace Avenue, Huntsville, AL 35805	Company	7/12/2016	\$1,000.00
Concord Land Development	200 Andrew Jackson Way, Huntsville, AL 35811	Company	7/12/2016	\$5,000.00
Alan Jenkins	380 Dug Hill Road, Brownsboro, AL 35741	Individual	7/13/2016	\$1,000.00
Huntsville Center, Inc	10002 Memorial Pkwy SW, Huntsville, AL 35803	Company	7/15/2016	\$15,000.00
				\$22,000.00

2016 July Name	North Address	Alabama Reason	Pac Date	Expenditures Amount
Showers for City Council	PO Box 3235, Huntsville, AL 35810	Contibution	7/1/2016	\$2,500.00
Will Culver for City Council	PO Box 3722, Huntsville, AL 35810	Contibution	7/1/2016	\$2,500.00
Showers for City Council	PO Box 3235, Huntsville, AL 35810	Contibution	7/7/2016	\$2,500.00
Tommy Battle for Mayor	PO Box 2072, Huntsville, AL 35804	Contibution	7/12/2016	\$1,000.00
Troy Trulock for Mayor	PO Box 320, Madison, AL 35758	Contibution	7/15/2016	\$1,000.00
Paul Finley for Mayor	PO Box 2095, Madison, AL 35758	Contibution	7/18/2016	\$3,000.00
Showers for City Council	PO Box 3235, Huntsville, AL 35810	Contibution	7/22/2016	\$2,500.00
				\$15,000.00

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