STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



Madison Cnty Judge of Probate, AL 08/22/2016 03:22:30 PM FILED/CERT

FRANK BARGER



In-Kind Contributions 3a Itemized in-kind contributions (total from Form 3) 3b Non-itemized in-kind contributions 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total in-kind contributions (add lines 3a and 3b) 3c Total exceipts from Other Sources (4b Total receipts from Other Sources (4b Total receipts from other sources (add lines 4a and 4b) Expenditures 5d Itemized expenditures (total from Form 5) 5d Total expenditures (add lines 5a and 5b) 5d Non-itemized expenditures (add lines 5a and 5b) 5d Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 5d Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 5d Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 5d Source of the Secretary of State Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought server or affirm to the best of my knowledge and belief that the trached report(s) and the information contained herein are use and correct and that this information is a full and complete		Please Print in Ink or Type.							
Office Sought or Held (include district or circuit number, if applicable) Huntsville City Schools Board of Education District 5 Address Check box if reporting new address PO Box 12093 City State ZIP Code Telephone Number 256-426-4844 For Weekly Reports Blade of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Contribution Date of Friday in the week in which the report is filed. For Weekly Reports Date of Friday in the week in which the report is filed. For Weekly Por North Weekly Amended Weekly Amended Weekly For Morthiy Reports Morth which the report is filed. For Weekly Por Northith which the report is filed in which the report is filed. For Weekly Por Northith which the report is filed to prove the week in which the report is filed. For Weekly Date of Friday in the week in which the report is filed. For Weekly Por Northith Weekly Date of Friday in the week in which the report is filed. For Weekly Date of Friday in the week in which the report is filed to prove the year. It lemized cash contributions (add lines 2a and 2b) In-Kind Contributions (add lines 3a and 3b) Receipts from Other Sources (total from Form 3) 3a total in-kind contributions (total from Form 5) 5a temized Receipts from Other Sources (total from Form 4) 4b Non-itemized Recei	Pam Hill				Affiliation		•	<u> </u>	
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Signature of Candidate or Elected Official Date	Signa		Signa	ture of	Notary Publi				

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those lightings.

	DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings. SOURCE OF CONTRIBUTION									
CONTRIBUTOR		0	F CO	NTR IECK	BUT	ION				
(INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
North Alabama PAC	116 Jefferson St., Huntsville, AL 35801			*			8/16	1500		
Joann Clem	1215 Dale Dr SE, Huntsville, AL 35801		*				8/16	200		
R Parker Griffith	432 Echols Ave, Huntsville, AL 35801		*				8/15	500		
South Huntsville Civic Association	PO Box 12271, Huntsville, AL 35815			*			8/15	500		
ORM REVISED 10.27.2011	SED 10.27.2011 TOTAL CASH CONTRIBUTIONS THIS PAGE									

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official NAME OF CANDIDATE OR ELECTED OFFICIAL: Pam Hill



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					Pl	JRPC			XPEN ONE)	DITU	RE				
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
Minuteman Press	2250 Sparkman Dr Ste 1300 Huntsville, AL 35810		*									8/18	1414.2		
Minuteman Press	2250 Sparkman Dr Ste 1300 Huntsville, AL 35810		*									8/18	89.7		
Broadcast One LLC	2609 Jordan Ln Huntsville, AL 35816		*									8/19	80		
Rocket City Broadcasting	1555 The Boardwalk, Ste 1 Huntsville, AL 35806		*									8/18	50		
Speaking Out News	101 Oakwood Ave NE Huntsville, AL 35811		*									8/19	50		
The Productivity Center	7833 Hwy 72 W Ste B Madison, AL 35758		*									8/19	119.3		

20160822000476160 3/3 \$.00 Madison Cnty Judge of Probate, AL 08/22/2016 03:22:30 PM FILED/CERT TOTAL EXPENDITURES THIS PA							PAGE	3423.3							