

FRANK BARGER

FORM REVISED 10.27.2011

Candidate & Elected Official Campaign Finance Report **SUMMARY FORM 1**



20160810000450610 175 \$.00
Madison Cnty Judge of Probate, 08/10/2016 11:39:52 AM FILED/CERT

	Please Print in Ink or Type.						
		al Party/Ba	llot Affil	liation	Type of Report		one) Amended Monthly
	chelle L. Watkins				☐ Wee		Amended Weekly
	ce Sought or Held (include district or circuit number, if applicable) ntsville City Schools, Board Representative, District 1				For Monthly R	•	
	dress Check box if reporting new address				Month in which		
l	D. Box 17184				report is filed. For Weekly Re	norte	
City		hone Numi	er		Date of Friday i	n the	8/05/2016
	·	203-652			week in which t report is filed.	ne	0,03,2010
ш					Total Number		5
					Pages in Repo	ort	
S	ummary of activity since last filed report			3. "			
1	Beginning balance (ending balance from previous fil	ling)				\Box	\$4,954.85
⊢	Cash Contributions					1	
2a			la		·		
<u>2b</u>	Non-itemized cash contributions	2	b		\$0.49		
2c	Total cash contributions (add lines 2a and 2b)					2c	\$0.49
⊢	In-Kind Contributions				· · · · · · · · · · · · · · · · · · ·	1	. '
<u>3a</u>	Itemized in-kind contributions (total from Form 3)		a				
3b	Non-itemized in-kind contributions		b				,
3с	Total in-kind contributions (add lines 3a and 3b)		3c				
	Receipts from Other Sources						
4a	Itemized Receipts from Other Sources (total from Fo	orm 4)	la			·	
4b	Non-itemized Receipts from Other Sources	- 4	₽b				
4c	Total receipts from other sources (add lines 4a and	4b)				4c	
	Expenditures					_	
5a	Itemized expenditures (total from Form 5)	Ę	ā		\$350.00		
5b	Non-itemized expenditures	Ę	ib		\$0.49		1.5
5с	Total expenditures (add lines 5a and 5b)					5c	\$350.49
6	Ending balance (add lines 1, 2c, & 4c, then subtract lir	ne 5c)		. Talah	and the state of t	6	\$4,604.85
Ca	ndidates for State Office: File this report with the Office of	f the Sec	retary	of State	9 .		
Ca	ndidates for County or Municipal Office: File this report v	with the	Judge	of Prob	ate of the count	y in w	
Asr	equired by the Alabama Fair Campaign Practices Act, I hereby	Sworr	to ar	nd subsc	ribed before me	this _	day of
	ear or affirm to the best of my knowledge and belief that the ched report(s) and the information contained herein are	Au	-Zalk	+ of th	e year 201	6	. My commission expires
	and correct and that this information is a full and complete	the	14	 -	or August		ne year <u>2018</u> .
	ement of all contributions, expenditures, and other required	/""	T	T day	or storage of	1,00	le teal 2016
ınto ∕A.∫	rmation during the applicable period of time.	1/)y	whi) IV.	W.	1 V
Sign	Alure of Candidate or Elected Official Date	Signat	ure of	notary Pul	pilo		

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.

When total contr	butions from a single source exceed \$100.00, the FCPA requires all contributions or loans on this form. Use Forms 3 a	ibution nd 4 f	or th	ose	istin	oura gs.	e to be itemized.			
		OI	co	OUR NTRI IECK	CE BUTI ONE)	ION				
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
Square, Inc.	1455 Market Street, Suite 600, San Francisco, CA 94103	×					8/4/2016	\$0.4		
	·									
ORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE									

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		NAT	URE (OF C	ONTI K ONI	RIBU E)	TION	I	((SOU	IRCE K ON	E)		AMOUNT OF CONTRIBUTION
CONTRIBUTOR (INCLUDE FULL NAME)		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	
FORM REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE														

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL:

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

	4000500	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	R	ECEI (CH	PT S ECK (CE	- DATE	AMOUNT
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	RECEIVED (mo./day/yr.)	OF RECEIPT
FORM REVISED 10.27.2011	TOTAL RECEIPTS THIS PAGE											

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Watkins, Michelle L.



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	IRPO							
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)		Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
Isabelle Brothers Productions	6695 Hollow Road NW, Huntsville, AL 35810		×									8/4/2016	\$350.00
Square Inc.	1455 Market Street, Suite 600 San Francisco, CA 94103	×										8/4/2016	\$0.49
2016													
-													
20160810000450610 5/5													
FORM REVISED 10.27.2011 TOTAL EXPENDITURES THIS PAGE									\$350.49				

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